

BUILDING OFFICIALS ASSOCIATION OF PALM BEACH COUNTY

www.boapbc.org

January Meeting Minutes

President

Marcella D. Foster City of Riviera Beach mfoster@rivierabeach.org

Vice-President

Joseph D. Anderson
Palm Beach County
janderson3@pbcgov.org

Secretary

Mark Candreva
Village of Wellington
mcandreva@wellingtonfl.gov

Treasurer

Jennifer Lang
Palm Beach County
JLang@pbcgov.org

Directors:

Robert Blanchette
City of Westlake
RBlanchette@usanova.com

David Canale City of Westlake

Dcanale@usanova.com

Past President

Melvin Corredor, MBA, MCP Village of Wellington mcorredor@wellingtonfl.gov

State Director

Doug Wise, CBO
Palm Beach County
DWise@pbcgov.org

Call to Order

A BOAPBC Meeting was held on January 18, 2024, at Palm Beach County Office - 2300 N. Jog Road WPB FL 33411. It began at 12:01 P.M. and was presided over by President Melvin Corredor with Joseph Anderson acting secretary.

Attendees

Voting Members in attendance - See attached login sheet.

Roll Call - Marcella D. Foster (President) - Present, Joseph D. Anderson (Vice-President) - Present, Mark Candreva (Secretary) - Excused Absent, Jennifer Lang (Treasurer) - Present, Robert Blanchette (Director) - Present and David Canale (Director) Present.

Approval of Minutes

N/A

Officer's Report

Treasure's Report for December 31, 2023.

Main Motions

Motion: Moved by Rob Hill and seconded by Debbie Nutter to approve December Treasure's Report The motion carried with no nays against.

Motion: Moved by Rob Hill and seconded by Debbie Nutter to procure service for ZOOM Meeting . The motion carried no nays against.

Motion: Moved by Peter Ringle and seconded by Durrani Guy for expiring scholarship to be made available for new recipient in the amount of \$1,000 Scholarship per year. The motion carried no nays against.

Other Reports

Bylaws Committee - Peter Ringle, Debbie Nutter & Bob Boyer.

Annual Committee - Robert Blanchette, David Canale & Rob Hill.

Joint Annual Meeting Committee - Joseph Anderson, Michelle Carter, Michael Gauger, Affette McIntosh

Annual Picnic Saturday, April 13, 2024 and Joint Annual Meeting Thursday, August 15, 2024.

Action Items

Committee Sign Up list to be sent out for volunteers.

<u>Adjournment</u>

Meeting adjourned and this was agreed upon at 12:44 P.M.







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