



**BUILDING OFFICIALS ASSOCIATION  
OF PALM BEACH COUNTY**  
[www.boapbcgov.org](http://www.boapbcgov.org)

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**State Director**  
Doug Wise, CBO  
Palm Beach County

TO: BOAPBC Membership  
DATE: January 16, 2025  
TIME: 12:00 P.M.  
LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

**MEETING MINUTES**

1. **Call to Order: President Joseph D. Anderson 12:01 PM**
2. **Pledge of Allegiance** President Joseph D. Anderson led the group in the Pledge
3. **Introduction of Visitors and New Members :** Bovell Richards Riv Bch, Jason Mathews Riv Bch
4. **Approval of November & December Meeting Minutes :Approved**
5. **Presentation by:** Carmelo Giglio United Professional Engineering
6. **Treasurer's Report November & December:** Treasurers report for NOV & DEC was given by Jennifer Lang. Account totals were given for Checking, Savings, & Merrill Lynch. The report was approved as read, motion carried.
7. **Old Business**
  - Discussed revision to bylaws: Rob Hill motioned, Revise bylaws to align with 501c3 rules– Motion Carried
  - Update on Committee Reports:
  - Edu. Cmte: D. Nutter Announced Feb speaker
  - Mut. Aid Cmte: D.Wise-Taylor & Pinellas County volunteer request
  - Legislative Cmte: D.Wise, D.Nutter announced Legislative meeting for BOAF
  - Gala Report: Michele Carter, 138 attendees, possible change to venue next year
8. **New Business**
  - Updated/Revised By-Laws (By-Law Committee): Michele Carter
  - Announce 2025 Committees: Joseph Anderson requested volunteers
  - P. Ringle discussed legislative change to F.S. 489.105/489.113
  - Bill # CS/CS/HB 267 (Effective Date January 1, 2025): D. Wise/D.Nutter commented
  - House Bill #117 (Effective Date July 1, 2025)
  - Picnic Event Proposed Budget : D. Canale, motion carried, budget approved
  - Clay Shooting Event Proposed Budget: W. Neal, motion carried, budget approved
  - Fishing Tournament: Ciera Meyer & Veronica Ortiz gave over view of last and next
  - Any other new business: J.Anderson asked for list of BO's in PBC
9. **Adjournment: 2:16 PM**



Chapter of The International  
Code Council Since 2001

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Chapter of The Building Officials  
Association of Florida Since 1974