



BUILDING OFFICIALS ASSOCIATION OF PALM BEACH COUNTY

www.boapbcgov.org

TO: BOAPBC Membership
SUBJECT: April BOAPBC's Meeting Minutes
DATE: April 17, 2025
TIME: 12:00 P.M.
LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

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Joseph D. Anderson
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MEETING MINUTES

1. **Call to Order & Roll Call: J. Anderson at 12:00 PM**
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members:** Fernando Deldaro, Eric McClellen, Jasen Crosby, Charlene
4. **Approval of February Meeting Minutes:** Motioned and carried
5. **Presentation by:**
 - **Printera "3D-Printed Concrete Technology"** By Justin D'Angelo
7. **Treasurer's Report February:** Given by J. Lang
B of A savings and checking balances: Motioned and carried
8. **Old Business**
 - None
9. **New Business**
 - Picnic progress update by D. Canale
 - Joint Meeting update by Michelle Carter
 - Golf Tournament update by M. Candreva
 - Clay shoot Update by W. Neal
 - Award Gala update by Michelle Carter. Motioned and approved to change December meeting date to 12/12/2025 at Awards Gala
 - ICC Leadership Academy - J. Anderson and M. Candreva will attend
 - June meeting to be on 6/26/2025 due to Juneteenth holiday
10. **Committee Reports**
 - Legislative - Neil Bleakley/Peter Ringle commented on HB1461 – DPBR
 - Scholarship - Debbie Nutter and Jennifer Lang commented
 - Education - D. Nutter announced Frank Coppola and Andy Wyman to be next month speakers
 - Building Safety - J. Lang , Proclamation submitted
11. **Meeting Adjourned 1:20**



Chapter of The International
Code Council Since 2001

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Association of Florida Since 1974