



**BUILDING OFFICIALS ASSOCIATION  
OF PALM BEACH COUNTY**  
[www.boapbcgov.org](http://www.boapbcgov.org)

TO: BOAPBC Membership  
SUBJECT: March BOAPBC's Meeting Minutes  
DATE: March 20, 2025  
TIME: 12:00 P.M.  
LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

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**MEETING MINUTES**

1. **Call to Order & Roll Call:** J. Anderson at 12:03 PM
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members:** Andy Wyman-Wyman/MCA  
Frank Coppola-Coppola Bros./MCA
4. **Approval of February Meeting Minutes:** Motioned and carried
5. **Presentation by:**
  - **NFPA Global Solutions "UL Solutions-Field Evaluations "** by Ivan Obelar
  - **Project Lift** presentation by Lauren Adrian and Kristine Murphy
6. **Recognition of Kumar Arjune** for achieving Master Code Professional
7. **Treasurer's Report February:** Given by J.Lang  
Merryl Lynch, B of A savings and checking: Motioned and carried
8. **Old Business**
  - Building Safety report by Moya Brown
  - Building Safety Month of May 2025 proposed by J. Anderson
9. **New Business**
  - ICC Secretary Nomination read by J. Anderson-Formal request for support from Michael Savage-Motioned and carried
  - Picnic progress update by D. Canale
  - Fishing Tournament update by M. Brown
  - Joint Meeting update by Affette McIntosh and J. Anderson
  - Golf Tournament update by M. Candrea
  - Clay shoot Update by W. Neal
  - Award Gala update by A. McIntosh
  - J. Remas asked for annual operating expense total
  - Award Gala deposit of \$1000.00 approved to reserve the date
  - B. Boyer/J. Remas commented on legislative bills HB 1071 & SB 1134
10. **Meeting Adjourned 1:47**



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Code Council Since 2001

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