



**BUILDING OFFICIALS ASSOCIATION
OF PALM BEACH COUNTY**
www.boapbcgov.org

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TO: BOAPBC Membership
SUBJECT: September BOAPBC's Meeting Minutes
DATE: September 18th, 2025
TIME: 12:00 P.M.
LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

SEPTEMBER MEETING MINUTES

1. **Call to Order & Roll Call** -12:05 PM
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members** -Samantha Ritchie
4. **Approval of July 2025 Meeting Minutes** - Jacquelyn Anderson
5. **Presentation by:** William "Bill" Bonner FMPC - (unable to attend)
Presentation on "Directory of Roof Assemblies, (DORA)" given by D. Nutter
6. **Treasurer's Report** -Jennifer Lang - a) Non-Profit status has been received b) Taxes are now up to date c) Brytebart Accounting firm approval for contract services vote, Motioned by 1st-D.Nutter 2nd-Audra Anderson, motion passed
7. **Old Business:** Update on Committee Reports
Liaison NA / Education-D. Nutter, Oct presentation from ICC via Zoom on AI /Building Safety NA / Mutual Aid-J. Took / Legislative-P. Ringle-Responsibility changes for B.O.'s related to Milestone Inspections/ Nomination-Motioned by M. Schubert 2nd by D. Nutter, motion passed
8. **New Business**
Recognized Riviera Beaches contributions for the Joint Lunch Event
* Golf (September 6th, 2025)-M.Candreva gave updated results and requested someone to chair next years event.
* Clay Shoot (November 1st, 2025) -W. Neal
*Award Gala (December 12th, 2025) -A. McIntosh, WPB Marriott, Theme -Hollywood Red Carpet
*2025 ICC Conference - October 19-30 Cleveland, OH
9. **Meeting Adjourned** -1:06 PM



Chapter of **The International
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Association of Florida** Since 1974