



# BUILDING OFFICIALS ASSOCIATION OF PALM BEACH COUNTY

[www.boapbcgov.org](http://www.boapbcgov.org)

President  
**Joseph D. Anderson**  
Palm Beach County  
[janderson3@pbc.gov](mailto:janderson3@pbc.gov)

Vice-President  
**Mark Candreva**  
Village of Wellington  
[mcandreva@wellingtonfl.gov](mailto:mcandreva@wellingtonfl.gov)

Treasurer  
**Jennifer Lang**  
Palm Beach County  
[JLang@pbc.gov](mailto:JLang@pbc.gov)

Secretary  
**David Canale**  
City of Westlake  
[Dcanale@usanova.com](mailto:Dcanale@usanova.com)

Directors:  
**Robert Blanchette**  
City of Westlake  
[RBlanchette@usanova.com](mailto:RBlanchette@usanova.com)

**Bridgelall "Kumar" Arjune**  
Village of Wellington  
[barjune@wellingtonfl.gov](mailto:barjune@wellingtonfl.gov)

Past President  
**Marcella D. Foster**  
City of Tallahassee  
[Marcella.Foster@talgov.com](mailto:Marcella.Foster@talgov.com)

State Director  
**Rob Hill, CBO**  
Royal Palm Beach  
[RHill@royalpalmbeachfl.gov](mailto:RHill@royalpalmbeachfl.gov)

TO: BOAPBC Membership  
SUBJECT: October BOAPBC's Meeting Minutes  
DATE: October 16th, 2025  
TIME: 12:00 P.M.  
LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

## OCTOBER MEETING MINUTES

1. **Call to Order & Roll Call** –12:04 PM
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members** –None
4. **Approval of September 2025 Meeting Minutes** - P. Ringle, A. Archer motioned-passed

**Presentation by:** Ed Cilurso, Senior Product Manager – Digital Assets, ICC

“Artificial Intelligence in the Building Department”

6. **Treasurer’s Report** - Presented by Jennifer Lang - D. Nutter, B. Boyer motioned-passed
7. **Old Business**

### COMMITTEES

- Liaison committee-N/A,
  - Education-Ciara Myer
  - Safety-James B.
  - Legislative-N. Bleakly and R. Hill
  - Nomination-D. Nutter: New and Resigning officer procedure, Emerging Tech Conf., Person of the Year nominations.
  - Clay Shoot-J. Anderson
  - Award Gala-Michelle Pavich and Affette McIntosh
8. **Open Discussion**
    - R. Hill-Commented on a new Space Coast chapter of BOAF. Also, Cross Training Changes
    - P. Ringle commented on Cross Training changes
  9. **Meeting Adjourned**-D. Nutter, A. Archer-1:14 PM



Chapter of **The International Code Council** Since 2001

**Mailing Address:**  
PO Box 20241  
West Palm Beach  
Florida, 33416-0241



Chapter of **The Building Officials Association of Florida** Since 1974