



**BUILDING OFFICIALS ASSOCIATION  
OF PALM BEACH COUNTY**  
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**TO:** BOAPBC Membership  
**SUBJECT:** February BOAPBC's Meeting Agenda **MINUTES**  
**DATE:** February 19th , 2026  
**TIME:** 12:00 P.M.  
**LOCATION:** Palm Beach County Office - 2300 N. Jog Road, 33411

1. **Call to Order & Roll Call 12:07 pm**
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members Allan Stubbs PBC Building**
4. **Approval of January Meeting Minutes**
5. **Presentation by : Richard Rosales on Gapping in Plumbing**
6. **Treasurer's Report Motion to approve J. Anderson second by D. Nutter  
A. Ringle presented January**
7. **State Director Announcements BOAF in Jacksonville this year**
8. **Old Business**
  - Update on Committee Reports (Liaison/Education/Building Safety/ Mutual Aid/Legislative/ Nomination) **Building safety expo May 29th**
8. **New Business Golf event October 3rd and Clay shoot November 7th**
  - **Picnic updates**
10. **Meeting Adjourned**



Chapter of The International  
Code Council Since 2001

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Association of Florida Since 1974