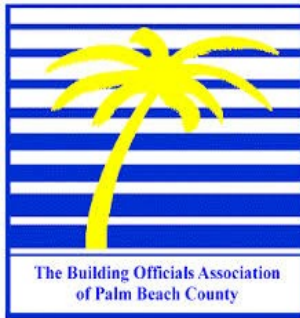




**BUILDING OFFICIALS ASSOCIATION
OF PALM BEACH COUNTY**
www.boapbcgov.org

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TO: BOAPBC Membership

SUBJECT: July BOAPBC's Meeting Minutes

DATE: July 18th , 2026

TIME: 12:00 P.M.

LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

1. **Call to Order & Roll Call 12:08 pm**
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members**
4. **Presentation by Flood Risk America**
5. **Approval of June Meeting Minutes approved by m. olleola 2nd D. Nutter**
6. **Treasurer's Report 1st D. nutter 2nd m olleola**
7. **State Director Announcements BOAF voted conference of the year by ICC R. Hill**
8. **Old Business**
 - Update on Committee Reports (Liaison/Education/Building Safety/ Mutual Aid/Legislative/ Scholarship)
 - Logo competition Reminder
8. **New Business**
 - **Scholarship recipient 2 female winner 1st P. Ringle 2nd J. Anderson**
 - **Annual Luncheon Royal Palm Beach has provided the venue Friday 21st need registrations. Invitations have gone out**
 - **Clay shoot 25 spots left**
 - **Golf tournament October 3rd Wellington National**
 - **Awards Gala Same venue as last year December 11 parking \$10**
 - **9. Meeting Adjourned 1ST m. olleola 2nd f coppola 1:34**

