BUILDING OFFICIALS ASSOCIATION
OF PALM BEACH COUNTY
www.boapbcgov.org

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TO: BOAPBC Membership

SUBJECT: September BOAPBC's Meeting Minutes

DATE: September 17th , 2026

TIME: 12:00 P.M.

LOCATION: Palm Beach County Office - 2300 N. Jog Road, 33411

1. **Call to Order & Roll Call** 12:03 pm
2. **Pledge of Allegiance**
3. **Introduction of Visitors and New Members** Georgia Lambert city of Boynton beach
4. **Presentation by William with Intertek on structural silicone glazing**
5. **Approval of July Meeting Minutes** approved by a. ringle 2nd J. Anderson
6. **Treasurer's Report July & August** 1st R. Hill 2nd M. Schubert
7. **State Director Announcements** BOAF members attending conference will receive shirts. Nominations should be going out soon. R. Hill
8. **Old Business**

- Update on Committee Reports (Liaison/Education/Building Safety/ Mutual Aid/Legislative/ Scholarship)
- Logo competition winner Natalie Radovich
- Annual luncheon final expense report J. Lang

8. **New Business**

- Update voter registration for ICC conference attendants
- Member accomplishments
- Board Nominations will be announced November
- Golf Tournament 10/3/26 @ Wellington National
- Clay Shoot 11/14/26
- Awards Gala 12/11/26

10. **Meeting Adjourned** 1:23 pm